

**PATENT**

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE  
AMENDMENT TRANSMITTAL LETTER**

I hereby certify that this correspondence is being deposited with the U.S. Postal Service as first class mail in an envelope addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on June 27, 2005.

Christina L. Vann

Applicant : Craig L. Ogg, et al. Confirmation No. 1637  
Application No. : 09/688,456  
Filed : October 16, 2000  
Title : CRYPTOGRAPHIC MODULE FOR SECURE PROCESSING OF  
VALUE-BEARING ITEMS  
Grp./Div. : 3621  
Examiner : Firmin Backer  
Docket No. : 39778/RRT/S850

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Post Office Box 7068  
Pasadena, CA 91109-7068  
June 27, 2005

**Commissioner:**

Enclosed is an amendment to the above-identified application.

CLAIMS AS AMENDED						
	Claims Remaining After Amendment	Highest Number Paid For	Number Extra Claims	Small Entity Rate	Large Entity Rate	FEE
Total Claims Fee	71	*70	1	0 x \$25.00	1 x \$50.00	50
Independent Claims	2	** 3	0	0 x \$100.00	0 x \$200.00	0
Multiple Dependent Claims ***				\$180.00	\$360.00	0
TOTAL FILING FEE						50
NO ADDITIONAL FEE REQUIRED	IF NO FEE REQUIRED, INSERT "0"					

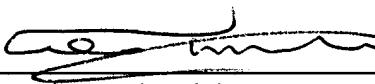
**Amendment Transmittal Letter**  
**Application No. 09/688,456**

X Attached is our check for \$50 to pay the fees calculated above.  
       A Petition for Extension of Time and the required fee are enclosed.  
X Other enclosures: Information Disclosure Statement and Form PTO/SB/08A/B

The Commissioner is hereby authorized to charge any fees under 37 CFR 1.16 and 1.17 which may be required by or to give effect to this paper to Deposit Account No. 03-1728. Please show our docket number with any charge or credit to our Deposit Account. **A copy of this letter is enclosed.**

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

By   
Raymond R. Tabandeh  
Reg. No. 43,945  
626/795-9900

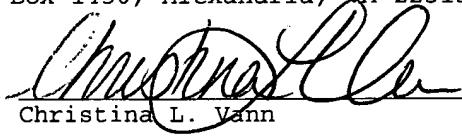
RRT/clv



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TC/A.U. : 3621  
Examiner : Firmin Backer

Docket No. : 39778/RRT/S850  
Customer No. : 23363

**AMENDMENT**

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Post Office Box 7068  
Pasadena, CA 91109-7068  
June 27, 2005

Commissioner:

In response to the Office action of March 25, 2005, please amend the above-identified application as follows:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 15 of this paper.

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